Rotary International District 5400

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by Primary Contact Person or other authorized club member)

- 1. District Grant # (check website for #): 4260 Name of Club: Rotary Club of Elmore County
- 2. Name of District Grant: Hygiene Kit/Essential Items
- 3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. Items were purchased online and locally be a club member. A questionnaire was sent out to the schools asking what their needs were. We set up a distribution point and members helped fill bags and make deliveries. Deliveries were made to 8 different schools.
- 4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? **Students in need within the Mountain Home School District.**
- 5. How many Rotarians participated in the project? Approximately 40% of active members. Briefly tell what did. Ordered items, sent out questionnaire, filled bags and made deliveries.
- 6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
 N/A
- 7. FINANCIAL SUMMARY (add rows as needed)

| List all expenses, including value of donated materials and supplies | |
|--|---------|
| Dollar Tree – Hygiene Items | 943.40 |
| Dollar Tree | 132.50 |
| Walmart | 108.17 |
| Dollar Tree | 322,99 |
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| TOTAL (Must match the receipts you have uploaded) | 1507.06 |

| List all sources of revenue, including value of in-kind donations | |
|---|---------|
| District Grant Funds | 1251.00 |
| Primary Club contribution | 256.06 |
| | |
| | |

| TOTAL (must match expenses above) | 1507.06 |
|-----------------------------------|---------|

Check the following:

| XI have uploaded all receipts for goods purchased. Those relitems and amounts itemized in the list of expenses above. (For secopies of cancelled checks)XI will upload this report when I have completed it. | · | | | |
|--|-----------------------|--|--|--|
| My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants. | | | | |
| Name of person filing this report: <u>Barbara Fogleman</u> | Date: <u>09-09-23</u> | | | |

^{*}Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?