



Rotary Opens Opportunities

District/Governor's/Rotaract Grant Final Report 2022-24

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) 4603

Rotary Club: Steamboat Springs

Project Title: Educational Opioid Videos

Project Description:

1. Is this a scholarship governor's grant report? Yes No (If yes, go directly to line 16)

2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

The project created 5 educational videos regarding the opioid crisis in our community, with an emphasis on the distribution and dangers of synthetic Fentanyl. The videos were created by a local non-profit, The Health Partnership, in order to better educate youth, parents, schools and other relevant community institutions and groups

3. How many Rotarians participated in this project? 60

4. What did they do? Please give at least two examples.
Reviewed the videos at a meeting, obtained Narcan -harm reduction kits, became better educated and now are potential community supporters of the work of the Health Partnership in reducing opioid and other substance abuse.

5. How many non-Rotarians benefited from this project? 100's.

Virtually impossible to put a number on this, as will depend on how widely the videos are distributed and viewed.

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

Youth, parents, educators, community relevant organizations and individuals. Impact: An increased awareness, about how to reduce substance abuse and an increased distribution of Narcan kits will potentially impact our communities by a reduction in opioid overdoses and deaths.

7. If a cooperating organization was involved, what was their role?

8. Income:

| Income Source | Amount |
|-----------------------------|---------------|
| Club | \$2,790 |
| District | \$1460 |
| Total Project Income | \$4250 |

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Budgeted Amount | Actual Amount |
|--|---------------|-----------------|---------------|
| Total Production Costs | | \$2210 | \$4,250 |
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| | | | |
| Total project expenditures | | | \$4250 |

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

The scope of this production expanded and costs exceeded the original estimate. Our club partnered with the Health Partnership for the addition costs beyond the budgeted amount.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

| | Project Score | Comments |
|--|---------------|----------|
| The overall project was successful | 5 | |
| The grant process worked well | 5 | |
| My interaction with partner clubs was good | N/A | |
| We achieved the results we expected | 5 | |

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so). Uploaded list of video links

13. What worked well on this project and why?

The results of this project were very well received by our club at a recent meeting.

14. What did not work well and how would you suggest improving it? Took longer to complete the videos than expected. We had no control over that.

15. How was this project publicized?

16. The video's will give credit to our Rotary club for their donation

17. Scholarship Governor's grant only

a. Name of scholarship awardee _____

b. Current school _____

c. University of college they will be attending _____

d. Course of study _____

e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Initial Destination/ Location | Comments |
|----------------|------------------|------|-------------------------------|----------|
| | | | | |
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By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact *Ellen R Kendall* Date: 2-19-24

Print name Ellen R Kendall

Upload this report on matchinggrants.org in .pdf format only