

## 2023 - 2024 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2024.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <a href="https://www.matchinggrants.org">www.matchinggrants.org</a> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

| <b>Rotary Club</b>   |  | RC of Bradley Bourbonnais  | District Grant # | 4696 |  |  |  |  |
|--|--|--|------------------|------|--|--|--|--|
| Project Title  |  | Good Shepherd Manor Festival   |                  |      |  |  |  |  |
| 1.   | Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  On Sept. 16 <sup>th</sup> Bradley Bourbonnais Rotarians worked shifts to cook and serve fried vegetables to the residents and the community of Good Shepherd Manor, a home for disabled men. Good Shepherd Manor is in Momence, IL. |  |                  |      |  |  |  |  |
| 2.   | How many F   | How many Rotarians participated in the project? 10 plus friends and spouses. |                  |      |  |  |  |  |
| 3.   | What did th  | What did they do? Please give at least 2 examples.                           |                  |      |  |  |  |  |
|  | Rotarians cooked the veggies and served them during Good Shepherd's Fall Fest for the residents and the community.   |  |                  |      |  |  |  |  |
| 4.   | How many non-Rotarians benefitted from this project? The families of the 110 residents and some community citizens.  |  |                  |      |  |  |  |  |
| 5.   | What are the expected long-term community impacts of the project?  |  |                  |      |  |  |  |  |
|  | The Fall Fest continues to build good relationships with the town of Momence and it provides a family event for the families of the men at Good Shepherd.  |  |                  |      |  |  |  |  |
| 6.   | If a cooperating organization was involved, what was its role? There were many organizations that supported different aspect of the Fall Fest.   |  |                  |      |  |  |  |  |
| 7.   | How did you share the news of your project? Rotarians posted pictures on Facebook and photos in our club newsletter  |  |                  |      |  |  |  |  |
| Financial Summary – Be sure that Income equals Expenditures! |  |  |                  |      |  |  |  |  |
| 8.   | <u>Income</u>  |  | <u>Amount</u>    |      |  |  |  |  |
|  | District Gran  | nt funds received  | \$884            |      |  |  |  |  |
|  | Club contrib   | ution  | \$116            |      |  |  |  |  |
|  | Other funding  | ng (specify)   |                  | _    |  |  |  |  |
|  |  |  | \$1000           |      |  |  |  |  |



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 Actual Expenditures Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/ <u>Date</u>

| 10. | <u>Expense</u> | Type    | <u>Vendor</u>                  |       | <u>Amount</u> |
|-----|----------------|---------|--------------------------------|-------|---------------|
|     | Check 2088     | Good Sh | nepherd Manor for food and exp | enses | \$1000        |

Total Project Expenditures \$1000

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. Our Club grants District 6450 a royalty free irrevocable license to use the photographs submitted now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of District 6450.

## **Club Representative**

Name- Marcia Czerwionka

Club Position- Foundation Chair

Date - October 24, 2023

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