## District Grant Report

## Rotary Club: <br> Channahon-Minooka

Project Title: CSD17 Backpacks

## Progress Report $\quad \mathbf{X}$ Final Report

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? The Rotary Club of Channahon-Minooka (RCCM) worked with one of our school partners, Channahon School District 17 (CSD17). They serve approximately 1,400 K-8 students in the community. Rotary members worked with school officials on an assessment of how we could help support student needs. Families of some students cannot afford backpacks for their students to carry books and computers to and from school and during the school day. CSD17 seeks external funding to provide backpacks to these students.
2. How many Rotarians participated in the project? 3
3. What did they do? RCCM Members worked with CSD17 officials to determine needs and select the provision of backpacks as a project that would provide the highest and best value to students in need. Because of student confidentiality we were advised that we could not be involved directly in providing the backpacks to students.
4. How many non-Rotarians benefited from this project? 27 CSD17 Students received backpacks.
5. What are the expected long-term community impacts of the project? The backpacks have an expected 3-4 year life expectancy, used by the students thought those school years.
6. If a cooperating organization was involved, what was its role? CSD 17. They specified, ordered, and delivered the student backpacks to students who met financial need guidelines.

Financial Report - Be sure that Income equals Expenditures!
7. Income Amount

| 1. District Grant funds approved by the District | $\$ 750$ |  |
| :--- | :---: | :---: |
| 2. Club contribution | Total Project Income | $\$ 149$ |
| 3. Other funding (specify) |  |  |

8. Expenditures - please be specific and add lines as needed - receipts must be attached

| 1. purchase of 27 backpacks | $\$ 899$ |
| :--- | :--- |
| 2. | Total Project Expenditures |
| 3. | $\$ 899$ |
| 4. |  |
| 5. |  |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in Rl's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature $\qquad$ Date: $\quad 6.26 .2024$

