

## District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not sent this form directly to Rotary International.**

Rotary Club: Mid-Cities Pacesetters Rotary Club

Project Number: P-4982

Project Title:

### Project Description

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1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Mid-Cities Pacesetters Rotary Club provided funds for the Village Library, to support their work with local high-need students. (Our club members also volunteer as afterschool tutors at the Village Library.)

2. How many Rotarians participated in the project? 7
3. What did they do? Please give at least two examples.

Club members coordinated the monetary gift with staff at FUMC Hurst (who host & manage the Village Library), provided the club's portion of the funds, and volunteered at Village Library throughout the school year.

4. How many Non-Rotarians participated in the project? 3
5. What are the expected long-term community impacts of the project?

The long-term community impacts include improved outcomes for local public school students. The Village Library program was at risk of ending because of the closure of its previous parent organization. The funds from this project have helped ensure the Village Library can continue serving students the school district has identified as potentially at-risk.

6. If a cooperating organization was involved, what was its role?

First United Methodist Church of Hurst is the coordinating organization for the Village Library, following the closure of Mission Central.

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## FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

**7. Income - Please note all sources**

1.	District Grants funds received from the District	\$1500.00
2.	CLUB CONTRIBUTION	\$1500.00
3.		
4.		
<b>TOTAL PROJECT INCOME</b>		<b>\$3000.00</b>

**8. Expenditures - Please be specific and include check numbers.**

The total in section 8 much match the total in section 7.

	Description - Please include copies of all receipts with Report	Amount
1.	FUMC Hurst (paid via check #1222)	\$3000.00
2.		
3.		
4.		
5.		
<b>TOTAL PROJECT EXPENDITURES</b>		<b>\$3000.00</b>

**When completed, please upload the following to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org)**

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks
- Copies of Bank Statements when the checks were cleared
- Acknowledgment, Receipt or Thank you Letter from receiving organization

**The grant cannot be closed until all of the are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org)**

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

**Certifying Signature**



**Date:** July 11, 2024

**Print Name:**

Dave Nielsen

**Club** Mid-Cities Pacesetters Rota

**Title:**

Foundation Chair 2023-2024