

# District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not sent this form directly to Rotary International.**

Rotary Club: Denton Rotary

Project Number: P-4984

Project Title: Road to Reading

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

We worked with Denton ISD to select books to distribute to every incoming kindergarten student for the 2024-25 school year. We then worked to raise funds to purchase these books. We worked through our local Independent Bookshop to purchase the books locally, and we also held a pickup party for each school to collect their books and enjoy some time away from the classroom.

2. How many Rotarians participated in the project? 49
3. What did they do? Please give at least two examples.

Served on Committee, Made donations, Compiled school count lists, tracked financials, tracked donors, designed marketing materials, ordered books, picked up and stored books, stickered books, delivered books, celebrated schools, and wrote thank you notes to donors.

4. How many Non-Rotarians participated in the project? 74
5. What are the expected long-term community impacts of the project?

Create an interest and curiosity in young readers. Encourage parents to read to children in the home. Expand the knowledge of Rotary in our community and the service aspect of our club. Become a tradition in the Denton community and be known as the club that gives each kindergartener a book.

6. If a cooperating organization was involved, what was its role?

Denton ISD was involved in that they agreed to distribute books to their incoming students through their kindergarten round-up program. They also partnered with Denton Rotary on the book selection.

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## FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

**7. Income - Please note all sources**

1.	District Grants funds received from the District	\$2,500
2.	CLUB CONTRIBUTION	\$5,000
3.		
4.		
<b>TOTAL PROJECT INCOME</b>		<b>\$7500</b>

**8. Expenditures - Please be specific and include check numbers.**

The total in section 8 much match the total in section 7.

	Description - Please include copies of all receipts with Report	Amount
1.	Patchouli Joe's Books & Indulgences Book Order (Check 1037)	\$4,909.88
2.	Patchouli Joe's Books & Indulgences Book Order (Check 1049)	\$2,590.12
3.		
4.		
5.		
<b>TOTAL PROJECT EXPENDITURES</b>		<b>\$7,500.00</b>

When completed, please upload the following to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org)

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks
- Copies of Bank Statements when the checks were cleared
- Acknowledgment, Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org)

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

**Certifying Signature**

*Linda Dodson*

**Date:** 6/24/2024

**Print Name:**

**Linda Dodson**

**Club** 1779

**Title:**

**President/Grant Committee Chair**